

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Summary Juzz 4

- Surah Aali Imran Verse 94 to the end
- Suratun Nisa Verse 1 to Verse 23

### Surah Aali Imran (94 to the end)

#### Arguing on the detailed laws can cause difficulty

﴿93﴾ كُلُّ الطَّعَامِ كَانَ حَلَالًا لِّبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُتْرَكَ التَّوْرَةُ ... ﴿93﴾

*All food was lawful to the Children of Israel, except what Israel made unlawful to themselves before the revelation of the Torah. ...*

- All food that is made lawful for Rasoolullah SAS was also made lawful for the Children of Israel before. But due their constant objections about beliefs and messages of the Prophets and engaging in the details of religious law, things became unlawful.
- Instead of attending to the fundamentals of religion they indulged in discussions about questions that had only arisen because of the hair-splitting legalism of their scholars
- We should avoid this behavior lest we make Haraam upon ourselves what is Halaal. Unfortunately as an Ummah we have fallen into the same trap of hair-splitting arguments on Fiqhi issues while our core message of Tawheed, Risaalah and Aakhirah is pushed aside.

#### The First House established for Tawheed is the Ka'bah

﴿96﴾ إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ.... ﴿96﴾

*Verily, the first House (of worship) appointed for mankind was that at Bakkah (Makkah), full of blessing, and a guidance for all... (96)*

- This is a refutation for the Children of Israel who disregarded the Ka'bah
- Allah SWT clarifies that the Ka'bah was the first house established for Tawheed.
- Signs of the Ka'bah are many including peace and tranquility despite the chaos that surrounded it before the coming of Rasoolullah SAS, the provisions that are constant in Makkah especially today, Maqaam Ibrahim...

#### Beware of following some of The People of The Book

﴿100﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا قَرِيْبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُمْ بَعْدَ إِيمَانِكُمْ كَافِرِينَ ﴿100﴾

*Believers! Were you to obey a party of those who were given the Book, they might cause you to renounce the Truth after you have attained to faith.*

- Rasoolullah SAS warned: 'You will indeed follow the ways of those before you, hand span by hand span, and an arm's length after another. Even if they enter into a lizard's hole, you will follow them.' ..." [Bukhari]

- Unless we have our own identity and proud to have our own identity we will continue to follow others as the Hadith predicts.

### Surrender to Allah SWT and be not divided

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿102﴾ وَعَتَّصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ  
*Believers! Fear Allah as He should be feared, and see that you do not die save in the state of submission to Allah. And hold firmly to the rope of Allah all together and do not become divided...*

- Only by surrendering to Allah SWT that unity can be achieved
- We must avoid surrendering to particularism, nationality, ethnicity and tribalism for these will divide us.
- Only The Rope of Allah will unite us because it is free from those traits.
- Arabia prior to Islam was plunged in tribal wars but Islam saved them

... وَادْكُرُوا اللَّهَ عَلَيْهِمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا

*And remember Allah's Favor on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren ...*

### Enjoining right and forbidding evil a responsibility of this Ummah

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

*And from among you there must be a party who invite people to all that is good and enjoin the doing of all that is right and forbid the doing of all that is wrong. It is they who will attain true success*

- Inviting to the fundamentals of Islam is the responsibility of Muslims. This is the key responsibility.
- Nations before received clear but had abandoned the fundamentals, forming groups arguing and breaking away from each other.
- They lost sight of the mission Allah SWT had entrusted to them.

### All People of The Book are not the same.

لَيْسُوا سَوَاءً مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ﴿113﴾

*Yet all are not alike: among the People of the Book there are upright people who recite the messages of Allah in the watches of the night and prostrate themselves in worship.*

- We must not paint everyone with one brush. Among the People of The Book are those who believe in Allah SWT. For instance, there is `Abdullah bin Salam, Asad bin `Ubayd, Tha`labah bin Sa`yah, Usayd bin Sa`yah, and so forth.
- This Ayah means that those among the People of the Book whom Allah rebuked earlier are not at all the same as those among them who surrender to Allah SWT.

- We must not also think the People of The Book are bad we Muslims are good. They too had Shari'ah like us and some of them played with it. We will not have another revelation to say about us. So we use these as guidelines and avoid the pitfalls.

### Allah SWT warns against “protective” friendship from those who do not believe

﴿118﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُؤَا مَا عَنِتُّمْ ... ﴿118﴾

*O you who believe! Take not as (your) Bitânah (advisors, consultants, protectors, etc.) those outside your religion since they will not fail to do their best to corrupt you. They desire to harm you severely. ....*

- Allah SWT’s has warned of the dangers of taking those who reject Him to protect you
- World War 1 was a testimony how Muslims got involved and it haunts till this day.
- Instead put your trust in Allah SWT as your protector. People may disappoint you
- Allah SWT made reference to the treachery of two non-Muslim clans who were supposed to participate in Uhud but backed off last moment.

﴿122﴾ إِذْ هَمَّتْ طَّائِفَتَانِ مِنكُمْ أَن تَفْشَلَا وَاللَّهُ وَلِيَهُمَا ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿122﴾

*When two parties (Bani Harithah and Bani Salamah) from among you were about to lose heart, but Allah was their Wali (Supporter and Protector). And in Allah should the believers put their trust. (122)*

- Allah SWT’s help at Badr وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ  
*For sure Allah helped you at Badr when you were utterly weak. Fear Allah; perhaps you will be thankful.*

### Success lies in obedience to Allah SWT and His Rasool

﴿3:132﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿3:132﴾

*And obey Allah and the Messenger, that you may be shown mercy.*

- True success is in obedience to Allah SWT and His Rasool, seeking forgives and striving for Jannah, spending in the way of Allah SWT, restraining anger, avoid falling into sins habitually and The Qur'an is what guides to truth.
- Rasoolullah SAS said: *I swear regarding three matters: no charity shall ever decrease the wealth; whenever one forgives people, then Allah will magnify his honor; and he who is humble for Allah, then Allah will raise his rank.*

### Nations rise and fall by Allah SWT’s wisdom

﴿140﴾ ...وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ... ﴿140﴾

*And these days [of varying conditions] We alternate among the people ...140)*

- Allah SWT causes one nation to rise and the other to fall and this is from His wisdom. However what is important for Believers is that they remain on faith.
- Adverse conditions are a test from Allah and Jannah comes with test from Allah SWT.

### Worshipping Allah SWT is not dependent of life or death of anyone

﴿144﴾ ... أَعْقَابِكُمْ عَلَىٰ أُنْقَابِكُمْ مَاتَ أَوْ قُتِلَ أُنْقَابِكُمْ عَلَىٰ أَعْقَابِكُمْ ... ﴿144﴾

*Muhammad is no more than a Messenger, and Messengers have passed away before him. If, then, he were to die or be slain will you turn about on your heels? \*103 .*

- During the Battle of Uhud a false rumor was spread that Rasoolullah SAS was killed. So here Allah SWT confirms that worship is not dependent on life or death of anyone.
- This was the verse Abu Bakr (RA) quoted when Umar (RA) became very upset at the passing of Rasoolullah SAS saying that Allah SWT is Ever Living and never dies

### Avoid following doubts created by rejecters of faith

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا يُرَدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾

*O you who believe! If you obey those who disbelieve, they will send you back on your heels, and you will turn back (from Faith) as losers. (149)*

- Since the Battle of Uhud the hypocrites and Jews of Al-Madinah had constantly propagated the idea that, had Muhammad SAS been a true Prophet, he would not have suffered the reverse that he encountered in that battle.
- They further contended that the support and patronage of God which Muhammad SAS claimed to enjoy was a pretense.
- In the end the Muslims were triumphant by the help from Allah SWT.
- Sometimes Muslims are made to feel like that when there is disaster or defeat.

### Rasoolullah SAS was defined by his noble qualities

فَبِمَا رَحْمَةٍ مِنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظًا لَّانفَضُّوا مِنْ حَوْلِكَ .... ﴿159﴾

*So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. ... (159)*

- Even those who do not believe in Rasoolullah SAS as a messenger of Allah SWT do acknowledge that he was extremely kind and gentle.
- This is an important aspect of Da'wah
- Rasoolullah SAS also was very consultative with his Companions; a quality of leadership
- He was always ready to forgive and pass over the mistakes of others.

### Victory is not due to material resources it is by the Power of Allah SWT

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿160﴾

*If Allah helps you none shall prevail over you; if He forsakes you then who can help you? It is in Allah that the believers should put their trust.*

- Often Muslims take to the “Asbaab” or means and forget the Lord of the means.
- So don't trust in material thing put your trust in Allah SWT.

### The prohibition of taking property unlawfully for it will come to haunt on Day of Judgment

...وَمَنْ يَغْلُلْ يَأْتِ بِمَا عَلَّ يَوْمَ الْقِيَامَةِ ۗ... and whosoever deceives his companions as regards the booty, he shall bring forth on the Day of Resurrection that which he took (illegally).

- Rasoolullah SAS said on the Minbar: *What is the matter with a man whom we appoint to collect Zakah, when he returns he said, 'This is for you and this has been given to me as a gift.' Why hadn't he stayed in his father's or mother's house to see whether he would be given presents or not. By Him in Whose Hand my life is, whoever takes anything from the resources of the Zakah (unlawfully), he will carry it on his neck on the Day of Resurrection; if it be a camel, it will be grunting; if a cow, it will be mooing; and if a sheep, it will be bleating. The Prophet then raised his hands till we saw the whiteness of his armpits, and he said thrice, 'O Allah! Haven't I conveyed Your Message?'*

### Allah SWT answered the Du'a of Prophet Ibrahim (AS)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ﴿164﴾

Surely Allah conferred a great favor on the believers when He raised from among them a Messenger to recite to them His signs, and to purify them, and to teach them the Book and Wisdom. For before that they were in manifest error.

- Prophet Ibrahim (AS) made a Du'a when he and Prophet Ismail (AS) were building the Ka'bah. Here Allah SWT answers that Du'a.
- Rasoolullah SAS is the greatest favor Allah SWT bestows on this Ummah!

### Allah SWT warns of the behavior of the hypocrites

يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ ۗ - saying with their mouths what was not in their hearts.

- This took place in the Battle of Uhud.
- Allah SWT certainly knows what is in the hearts.

### People love to drive fear with numbers but Believers fear only Allah SWT

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿173﴾

When people said to them: 'Behold, a host has gathered around you and you should fear them', it only increased their faith and they answered: 'Allah is Sufficient for us; and what an excellent Guardian He is!'

### Fear and insecurity comes from Shaitaan

إِنَّمَا دُلَّكُمْ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُونِ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿175﴾

It was Satan who suggested to you the fear of his allies. Do not fear them; fear Me, if you truly believe.

### Allah SWT gives disbelievers long rope to hang themselves....

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّ نُمْلِي لَهُمْ خَيْرٌ لِأَنْفُسِهِمْ إِنَّ نُمْلِي لَهُمْ لِيُرْزَادُوا وَإِنَّمَا لَهُمْ عَذَابٌ مُهِينٌ ﴿178﴾

And let not those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment. (178)

### Purpose of Life is to try save oneself from Hell-fire

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ رُحِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿185﴾

*Everyone is bound to taste death and you shall receive your full reward on the Day of Resurrection. Then, whoever is spared the Fire and is admitted to Paradise has indeed been successful. The life of this world is merely an illusory enjoyment.*

### **The consequence for those whom like to be praised for what they have not done**

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا آتَوْا وَيُجِبُونَ أَنَّ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿188﴾

*And never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do - never think them [to be] in safety from the punishment, and for them is a painful punishment.*

### **The Heavens and earth lead to the power of The Creator**

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِأُولِي الْأَلْبَابِ ﴿190﴾

*Surely in the creation of the heavens and the earth, and in the alternation of night and day, there are signs for men of understanding.*

### **Do not be deceived by those who reject Allah SWT. Be patient and excel in patience**

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿200﴾

*Believers, be steadfast, and vie in steadfastness, stand firm in your faith, and hold Allah in fear that you may attain true success.*

## **Surat-un Nisaa (1-23)**

The main object of this Surah is to teach the Muslims the ways that unite a people and make them firm and strong. Introductions for the stability of family, which is the nucleus of community, have been given. Then they have been urged to prepare themselves to protect faith and it gives the importance of Da'wah in Islam.

### **The origin of the human being and the male and female are from the same component**

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۗ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ۗ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

*O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer. (1)*

### **Do not usurp the wealth of orphans**

وَأَتُوا الْيَتَامَىٰ أَمْوَالَهُمْ ۖ وَلَا تَتَّبِعُوا الْخَبِيثَ بِالطَّيِّبِ ۖ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۗ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾

And give unto orphans their property and do not exchange (your) bad things for (their) good ones; and devour not their substance (by adding it) to your substance. Surely, this is a great sin. (2)

﴿10﴾ إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا

Behold, those who wrongfully devour the properties of orphans only fill their bellies with fire. Soon they will burn in the Blazing Flame

### Laws of Inheritance given in details

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ

Allah instructs you concerning your children: for the male, what is equal to the share of two females.

### Violating the laws of Inheritance carry a severe penalty

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿13﴾ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ ﴿14﴾

These are the bounds set by Allah. Allah will make the man who obeys Allah and His Messenger enter the Gardens beneath which rivers flow. He will abide there forever. That is the mighty triumph.

And he who disobeys Allah and His Messenger and transgresses the bounds set by Him - him shall Allah cause to enter the Fire. There he will abide. A humiliating chastisement awaits him.

### Conditions for Taubah and don't wait till death comes they try to do Tawbah

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿17﴾ وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآنَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كَفَارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿18﴾

(And remember that) Allah's acceptance of repentance is only for those who commit evil out of ignorance and then soon repent. It is towards such persons that Allah turns graciously. Allah is All-Knowing, All-Wise. But of no avail is repentance of those who do evil until death approaches any one of them and then he says: 'Now I repent.' Nor is the repentance of those who die in the state of unbelief of any avail to them. For them We have kept in readiness a painful chastisement.

### The Juz ends with some Ahkaam of Nikaah to whom one can marry.