

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Summary Juzz 6

- Suratun Nisaa verse 147 to the end
- Suratul Ma'idah verse 1 to verse 81

Suratun Nisa (147-End)

Suratun Nisaa verse 147 to the end

- Appeal to Believers
- Firmness on Faith
- Inviting to true Imaan
- It ends with the same subject matter as it begins which is Inheritance

Allah SWT does not like boisterous behavior except if injustice is done

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ ۗ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾

Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing. (148)

- Al-Hasan Al-Basri commented, "One should not invoke Allah (for curses) against whoever wronged him. Rather, he should make Du'a `O Allah! Help me against him and take my right from him."
- In another narration he also said: "Allah has allowed one to invoke Him against whoever wronged him without transgressing the limits."
- `Abdul-Karim bin Malik Al-Jazari said about this Ayah; "When a man curses you, you can retaliate without transgression. But if he lies about you, you must not lie about him".

Disbelieving in any of the Messengers of Allah is Kufr:

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿150﴾ أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿151﴾

There are those who disbelieve in Allah and His Messengers and seek to differentiate between Allah and His Messengers, and say: 'We believe in some and deny others, and seek to strike a way between the two. It is they, indeed they, who are, beyond all doubt, unbelievers; and for the unbelievers We have prepared a humiliating chastisement.

This verse refers to three categories of Kufr

- those who believe neither in God nor in the Prophets,
- those who believe in God but not in the Prophets, and
- those who believe in some Prophets but reject others.

Then Allah SWT mentions about the torments that were unleashed on Prophet Musa (AS) and Prophet 'Esa (AS) and their claim that they killed him.

Prophet Jesus (AS) was not killed- His return a sign of Judgment

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ ۚ ...

And because of their saying (in boast), "We killed Messiah 'Iesa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Iesa (Jesus) was put over another man (and they killed that man)...

- Attempt was made to kill him but that did not happen
- Allah SWT raised him up body and soul and he would return before the Day of Judgment and it would one of the major signs of Qiyaamah.

The message of Islam was no different from the earlier Prophets

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَى
وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ وَآتَيْنَا دَاوُودَ زَبُورًا ﴿163﴾

(O Muhammad!) We have revealed to you as We revealed to Noah and the Prophets after him, and We revealed to Abraham, Ishmael, Isaac, Jacob and the offspring of Jacob, and Jesus and Job, and Jonah, and Aaron and Solomon, and We gave to David Psalms. (163)

- The fundamental message of Islam as was the message of all the previous Prophets was Tawheed; belief in the Oneness of Allah SWT and obedience to His laws.
- Prophets were sent as warners and givers of glad tidings
- Some Allah SWT mentions by name while others are not mentioned by names.
- Then Allah SWT directs that all mankind after Rasoolullah SAS must believe in him

There is no extremism in religion

- The fault of People of The Book was that one group because of their extremism rejects Prophet 'Esa (AS) as a Prophet of God while the other group has given him divinity and calls him God.
- Prophet 'Esa (AS) was no more than a Messenger of Allah and one of the five resilient Prophets and that is the middle path. That is the path of Alhus Sunnah wal Jamaa'ah.

Surat-ul Ma'idah (1-81)

- ⊕ It is called Ma'idah because of the story of the descent of the Table from Heaven
- ⊕ Revealed just after Suratul Ahzaab and before Suratul Mumtahinah
- ⊕ It was revealed in different portions as it has matters that were before the Battle of Badr

🌍 It is divided into three sections,

- ⊕ Verses 1-40 the first of which talks about Fulfillment of contracts,
- ⊕ Verses 41 -66 the second of which is the importance to follow the Laws set by Allah SWT
- ⊕ Verses 66-End the third urged to inform and spread the message of Islam

🌍 It deals with the following three main topics:

1. Commandments and instructions about the religious, cultural and political life of the Muslims.
2. Admonition to the Muslims preventing them from allowing power to cause them to deviate from justice.
3. Admonition to the People of The Book

People should abide by the limitations laid down by Allah SWT

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُتْلَى عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿1﴾

Believers! Honor your bonds! All grazing beasts of the flock are permitted to you except those which are recited to you hereinafter, but you are not allowed to hunt in the state of Ihram (a state of pilgrim sanctity). Indeed Allah decrees as He wills. (1)

- Allah SWT is the absolute sovereign and has absolute authority to issue whatever command He wills. We comply and not to question His authority to legislate.
- The symbols of Allah SWT must be sanctified such as: Hajj; the sacred months, the animals garlanded for sacrifice at Mina, the sanctity of the Ka'bah
- Justice must be absolute even it is against one with whom there is hatred.
- Cooperation is on the basis of goodness not on disobedience and evil

Islam is complete at the time of Rasoolullah (SAS); no addition is needed

..الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمْ الْإِسْلَامَ ...﴿3﴾

This day I have perfected for you your religion, and have bestowed upon you My bounty in full measure, and have been pleased to assign for you Islam as your religion... (3)

- Allah SWT mentions some aspects of haraam foods, haraam practices, the proper method of slaughtering an animal to eat, what to do in case of dire necessity.
- The perfection of Islam refers to making it a self-sufficient system of belief and conduct, and an order of social life providing its own answers to the questions with which man is confronted.
- Rasoolullah SAS said: "I have left you upon clear proof, its night is like its day, no one deviates from it except that he is destroyed,

Ahkaam of Wudhu, Ghusl and Tayammum

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ ...﴿6﴾

O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves.

- Purification of Salaah is necessary and this verse mentions: Wudhu, Ghusl and Tayammum.
- Just as purity of the soul is a blessing, so is cleanliness of the body.
- Knowledge of purification is essential for the Believer

Justice at all levels is not based on emotions and feelings but fear of Allah SWT

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

Believers! Be upright bearers of witness for Allah, and do not let the enmity of any people move you to deviate from justice. Act justly, that is nearer to God-fearing. ... (8)

- Nations were destroyed when they deviated from justice
- Justice has been a recurring theme in The Qur'an and Muslims need to take heed. With so much of dictatorship, absolute monarchy, fascism, tyranny and despotism that characterize the 'Muslim' world, justice is too far away in the horizon to be expected.

Rasoolullah SAS exposed what the previous nations were hiding

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾

People of the Book! Now Our Messenger has come to you: he makes clear to you a good many things of the Book which you were wont to conceal, and also passes over many things. There has now come to you a light from Allah, and a clear Book. (15)

- So Rasoolullah SAS explained where they altered, distorted, changed and lied about Allah. He also ignored much of what they changed. But Tawheed in Allah was their biggest deviation.

Jesus son of Mary is not God nor son of God

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۗ

Indeed those who said: 'Christ, the son of Mary, he is indeed God', disbelieved... (17)

- The miraculous birth of Jesus (AS) is merely a sign of the innumerable wonders of Allah's creation and not that people should now take his birth to give his qualities of Divinity.
- Jesus (AS) was created by the command of Allah SWT: Be and he is! كُنْ فَيَكُونُ

The first crime on earth is envy which led to murder.

وَآتَلُ عَلَيْهِمْ نَبَأَ ابْنِي آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ ... ﴿٢٧﴾

Narrate to them in all truth the story of the two sons of Adam. When they made an offering and it was accepted from one of them and was not accepted from the other, the latter said: 'I will surely kill you...

- Rasoolullah SAS said: “Indeed envy eats up good deeds just as fire consumes firewood.” [Ahmad]
- Envy is an evil disease of the heart that leads to foul conduct and bad behavior.
- It leads to animosity, thinking evil of the intentions of others and may lead to inflict physical harm on the person whom he envies and can even lead to murder.
- People who are envious of others often resort to witchcraft to harm the ones they envy.
- A Believer should strive very hard to eradicate envy from his heart. It can lead to Kufr.

Decree of Allah regarding the killing of a human being

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا... ﴿32﴾

Therefore We ordained for the Children of Israel that he who slays a soul unless it be (in punishment) for murder or for spreading mischief on earth shall be as if he had slain all mankind; and he who saves a life shall be as if he had given life to all ...

- Allah SWT strongly urged not to kill human beings and His command is in forceful terms.
- It also would mean that the survival of human life depends on everyone respecting other human beings and in contributing actively to the survival and protection of others.
- This wanton killing that we see in the name of Islam is NOT Islam. It is downright evil.
- Youths who are tricked to believe that this vicious killing will take them to Paradise are totally misguided. It is as if they kill the entire humanity and it leads to Hell-fire.
- Yes we differ, but when we do, we dialog with words. In the end Allah SWT will judge.

Seek all the paths that lead to Allah SWT

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿35﴾

Believers! Fear Allah and seek the means to come near to Him, and strive hard in His way; maybe you will attain true success. (35)

- “Wasilah” here refers to seeking the means of approach to Allah SWT by obeying Him and doing the acts that please Him
- To get to Allah SWT it is by Taqwa and struggle. Success comes after hard work.

The People of The Book were commanded to judge by Allah’s Decree

Here three judgements are issued against those who do not judge in accordance with the Law revealed by God.

- The first is that they are kafir (unbelievers);
- the second, that they are zalim (wrong-doers); and
- the third, that they are fasiq (transgressors).

وَلْيَحْكُمْ أَهْلُ الْإِنجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿47﴾

Let the followers of the Gospel judge by what Allah has revealed therein, and those who do not judge by what Allah has revealed are the transgressors.

If Allah SWT had willed He could have make us one nation

...وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لَيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۗ

And had Allah so willed, He would surely have made you one single community; instead, (He gave each of you a Law and a way of life) in order to test you by what He gave you. Vie, then, one with another in good works.

- It is easy for Allah SWT to make one law for everyone and make all human beings into one nation. We see how the animal kingdom has that unique quality.
- The real purpose of all the divine religious laws is the attainment of goodness and righteousness.
- This purpose can be achieved only when a man obeys whatever commandment he receives from God at a particular time.
- The final judgement will be made by Allah SWT Himself.

Allah SWT can easily replace anyone

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَزِدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٍ عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿54﴾

O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing. (54)

- Allah emphasizes His ability that whoever reverts from supporting His religion and establishing His Law, He can easily replace them with those who will willingly do it.

People of the Book criticize Believers and even criticize Allah SWT

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنقِمُونَ مِنَّا إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَنَّ أَكْثَرَكُمْ فَاسِقُونَ ﴿59﴾

Say to them: 'People of the Book! Do you hate us for anything else except that we believe in Allah, and in the teaching which has been revealed to us and in the teaching which was revealed before? Indeed most of you are transgressors.'

- The main reason Allah SWT affirms is that Believers believe in Allah SWT and want to follow His path.
- Some criticize Allah SWT that He SWT is miserly ^{مَغْلُولَةٌ} - "Allah's Hand is tied up (i.e. He does not give and spend of His Bounty)." Allah SWT responds that their hands are tied.

Rasoolullah SAS's mission was to deliver the complete message to humanity

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ. وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ. وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ. إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

(5:67) O Messenger! Deliver what has been revealed to you from your Lord, for if you fail to do that, you have not fulfilled the task of His messengership. Allah will certainly protect you from the evil of men. Surely Allah will not guide the unbelievers (to succeed against you).

- Delivery of the message meant both by the word of The Qur'an and his actions explaining the words.
- `Aisha (RA) said, "Whoever says to you that Muhammad hid any part of what Allah revealed to him, then he is uttering a lie".
- During the farewell Hajj Rasoolullah SAS said: O people! You shall be asked about me, so what are you going to reply? They said, "We bear witness that you have conveyed (the Message), fulfilled (the trust) and offered sincere advice." The Prophet kept raising his finger towards the sky and then pointing at them, saying: «اللَّهُمَّ هَلْ بَلَّغْتُ؟ اللَّهُمَّ هَلْ بَلَّغْتُ؟» O Allah! Did I convey O Allah! Did I convey

To believe that Jesus (AS) is God is Kufir and the trinity is Kufir

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ... ﴿73﴾
And surely they disbelieved when they said: 'Christ, the son of Mary, is indeed God'; whereas Christ had said: 'Children of Israel! Serve Allah, Who is your Lord and my Lord.' (73)

- Also those who say: 'Allah is one of the Three', certainly they disbelieved, for there is no god save the One God.
- The first words that `Isa uttered when he was still a baby in the cradle were, "I am a servant of Allah.
- He did not say, "I am Allah," or, "I am the son of Allah." Rather, he said:

﴿إِنِّي عَبْدُ اللَّهِ آتَانِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا﴾ - Verily, I am a servant of Allah, He has given me the Scripture and made me a Prophet.

Jesus (AS) is human and not divine

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَانِ الطَّعَامَ انظُرْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ انظُرْ أَنَّى يُؤْفَكُونَ ﴿75﴾

The Messiah, son of Mary, was no more than a Messenger before whom many Messengers have passed away; and his mother adhered wholly to truthfulness, and they both ate food (as other mortals do). See how We make Our signs clear to them; and see where they are turning away!

- He was one born from the womb of a woman, who had a known genealogy, who possessed a physical body, who was subject to all the limitations of a human being and who had all the attributes characteristic of human beings.

- He slept, ate, felt the discomfort of heat and cold and was so human that he was even put to the test by Satan.
- How could any reasonable person believe that such a being was either God or a partner or associate of God in His godhead?

Silence on evil and its consequences

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُودَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿78﴾ كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿79﴾

Those of the Children of Israel who took to unbelief have been cursed by the tongue of David and Jesus, son of Mary, for they rebelled and exceeded the bounds of right. (78) They did not forbid each other from committing the abominable deeds they committed. Indeed what they did was evil.

- The corruption of any society begins with few individuals.
- If the collective conscience of that society is alive, the pressure of public opinion keeps those persons in check and prevents the society as a whole from becoming corrupted.
- But if they are free to behave corruptly, the corruption spreads till it engulfs the whole society.
- Nations before were cursed because of their silence when evil takes place.