

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Summary Juzz 7

- Suratul Ma'idah verse 82 to the end
- Suratul An'aam verse 1 to verse 110

### **Suratul Ma'idah verse 82 to the end**

- It addresses matters pertaining to Rasoolullah SAS giving the message of Islam in general and specifically Ahlul Kitab and exposing some of their false beliefs
- It also deals with the Christians who believe in Rasoolullah SAS and his message
- It addresses some issues such as expiation of oaths
- Mentions about the prohibition of alcoholic beverages
- And ends with what will happens on the Day of Judgment Prophet 'Isa (AS) will be brought forth to bear testimony against those who say he and his mother were to be worshipped.

### **Do not make Haraam what Allah SWT has made Halaal**

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿87﴾

*Believers! Do not hold as unlawful the good things which Allah has made lawful to you, and do not exceed the bounds of right. Allah does not love those who transgress the bounds of right.*

#### **This verse embodies two directives.**

1. Man should not attribute to himself the authority to proclaim things either lawful or unlawful according to his own wishes. This is exclusively for The Lawgiver Allah SWT.
2. Man should not adopt the course of world-renunciation and abstention from worldly pleasures and make things upon themselves haraam what Allah SWT has made halaal.  
There is no monasticism in Islam

### **Eat and drink what is good and wholesome only**

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿88﴾

*And partake of the lawful, good things which Allah has provided you as sustenance, and refrain from disobeying Allah in Whom you believe.*

- Eating and drinking what Allah SWT has made permissible is an act of worship. For this reason we begin with **بِسْمِ اللَّهِ** - and end with **الحمد لله**
- Many verses Allah SWT mentions food and drink as His bounties He bestows on us.
- Among His Beautiful Names and Attributes is that He SWT is Ar-Razzaaq The Provider. Hence, food and drink are from Allah SWT and they should not be wasted. In fact, they should be shared with those who are deprived of them.

### **What should one do to compensate if he makes a false oath?**

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمْ مِنَ الْأَيْمَانِ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ... ﴿89﴾

*Allah will not blame upon for what is meaningless in your oaths, but He will blame you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that*

which you feed your families or clothing them or the freeing of a slave. But whoever cannot afford then fast of three days. That is the expiation for oaths when you have sworn...

**One must be mindful of one's oaths. There are several points here:**

1. One should make proper use of oaths and should not employ them either frivolously
2. When taking an oath one should take care not to forget it, lest he breaks it.
3. When a man deliberately takes an oath regarding something sound in itself, he should pay the penalty if he happens to violate it.

### **Allah SWT has made intoxicants Haraam and other**

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾  
*Believers! Intoxicants, games of chance, sacrifices to idols at altars, and divining arrows are all abominations, the handiwork of Satan. So turn away from it that you may attain to true success. (90)*

- Intoxicants is the mother of evil and Rasoolullah SAS said: "Allah has cursed khamr (wine) and him who drinks it, him who provides it to others and him who buys or sells it, him who squeezes (the grapes) into wine and him who causes others to squeeze grapes (in order to make wine), him who carries it and him to whom it is carried.' (Ahmad )
- Rasoolullah SAS also said: 'Every drink which causes intoxication is prohibited.'
- In another Hadith Rasoolullah SAS said: 'If anything causes intoxication when used in large quantity, even a small quantity of it is prohibited.'
- Allah SWT forgives who ever repents from such wrong-doing

### **Laws pertaining to Hajj and the sanctity the Ka'bah**

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَامًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ... ﴿٩٧﴾  
*Allah has made the Ka'bah, the Sacred House, as a means of support for (the collective life of) men and [has sanctified] the sacred months and the sacrificial animals and the garlands ... (97)*

- Prohibition of hunting during Hajj and Kaffarah (penalty) for hunting during Ihram
- When a person is in the state of pilgrim sanctity (ihram) it is prohibited for him both to hunt and to assist in hunting animals.
- A Pilgrim may kill anything that poses real harm during the state of Ihram
- These laws are instituted for Muslims to surrender to Allah SWT's authority

### **The Believer state of affairs is always between fear and hope**

اعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٩٨﴾  
*Know well that Allah is severe in retribution, and that Allah is also All-Forgiving, All-Compassionate.*

- Know that Allah SWT is severe in punishment for those who disobey and defy Him but He is also pardons the sins of those who obey and repent to Him
- He is more Merciful to us than to punish us for sins from which we repent.

### Avoid excessive questioning when it comes to religion. It can lead to Kufr.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنْ أَشْيَاءٍ إِنْ تُبَدَّ لَكُمْ ... ﴿102﴾

*O you who have believed, do not ask about things which, if they are shown to you, will distress you...*

- People should avoid excessive questioning and focus on what is essential.
- Priorities must be set right. Often people ask so many Fiqhi rulings and they do not understand The Oneness of Allah SWT and the purpose of their creation.
- When Hajj became compulsory a man kept on asking Rasoolullah SAS several times if they had to perform Hajj every year. Rasoolullah SAS replied: "Had I uttered yes in reply to your question, it would have become obligatory to perform it every year. And then you would not have been able to observe it and would have been guilty of disobedience."

### Heresies in making things sacred leading to Shirk

مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ

*Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or haam. But those who disbelieve invent falsehood about Allah, and most of them do not reason. (103)*

- Bahira, Sa'ibah, Wasilah, Haam are names given to specific animals that were made sacred after something would have happened. They would be left to graze freely because they are now sacred.
- Idol worshipping, innovations stem from this deviation.
- Often when such people are called to obey Allah SWT and His Messenger they refuse saying that they follow their forefathers. Hence, culture takes precedence over Deen.
- Allah SWT mentions that one who is rightly guided will not be misled by such people.

### Jesus (AS) was given several miracles but never told anyone that he was God

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمَّيَّ إِلَهَيْنِ مِنْ دُونِ اللَّهِ قَالَ سُبْحَانَكَ ... ﴿116﴾ مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ...

*And imagine when thereafter Allah will say: 'Jesus, son of Mary, did you say to people: "Take me and my mother for gods beside Allah?" and he will answer: "Glory to You! ... (116) I said to them nothing except what You commanded me, that is: 'Serve Allah, my Lord and your Lord.' ... (117)*

- All the miracles done by Prophet 'Esa (AS) such as curing the leper, blowing life into birds made from clay, healing the blind etc. he would say that he did this by Allah SWT's permission. He never took any credit for himself.
- People ask for miracles but when they happen some do not surrender to Allah SWT.
- Prophet Jesus (AS) message was: Worship Allah may God and your God!

### Surat-ul An'aam (1-110)

The main topics in this Surah are as follows:

1. Refutation of shirk and invitation to the creed of Tauhid and The Hereafter .
2. Refutation of the prevalent superstitions.

3. Comfort and encouragement to the Holy Prophet and his followers who were at, that time in a state of anxiety and sadness because of the apparent failure of the mission.
4. Admonition and threats to the disbelievers and opponents to give up their arrogance.

### Allah SWT establishes His Lordship (Ruboobiyah) through His creation

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿1﴾

*All praise is for Allah alone, Who created the heavens and the earth, and brought into being light and darkness, and yet those who have rejected Truth ascribe others to be equals to their Lord. (1)*

- He created heavens and earth, darkness and light, He created man from clay and He knows all minute details. Despite this who disbelieve turn away in mockery.
- Even if Allah SWT had sent down a written book with an Angel showing them, or even an Angel was sent to announce that Muhammad (SAS) was the messenger, the rejecters of faith would have deemed it as magic.
- Yet with this attitude Allah SWT still shows them His mercy and grants them time to return but eventually they are destroyed for their constant arrogance and iniquities.

### The greatest success is to be free from eternal punishment

مَنْ يُصْرَفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿16﴾

*Whosoever has been spared chastisement on that Day, Allah has bestowed His mercy upon him. That is the manifest triumph.*

- Rasoolullah SAS said: “Guard yourself from the Hellfire even with half of a date in charity. If he cannot find it, then with a kind word.”
- Abu Darda (RA) said, “Pray in the dark of night for the loneliness of the grave, fast in the world for the heat of the Qiyaamah, give charity in anticipation of a day of hardship.”

### The People of The Book know Rasoolullah SAS yet they rejected him

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿20﴾

*Those to whom We have given the Scripture recognize him (i.e. Muhammad SAW), as they recognize their own children. Those who destroy themselves will not believe.*

- The coming of Rasoolullah SAS was mentioned in previous scriptures with detailed description. So when he came they recognized him like their own children. But because he did not come from their tribe and lineage they rejected him totally.

### When the heart is sealed the light of Imaan does not enter

وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا .... ﴿26﴾

*And of them there are some who appear to pay heed to you, but upon their hearts We have laid coverings so they understand it not; and in their ears, heaviness (so they hear not). ...*

- When a person is not prepared to rise above prejudice in his quest for the Truth, his heart closes to every truth which is opposed to his desires.
- They make sure the try to prevent others from seeking the truth.

### Rejecters of faith wished they had another chance

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَا لَيْتَنَا نُرَدُّ وَلَا نُكَدِّبَ بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ﴿27﴾

*If you could but see when they shall be made to stand by the Fire! They will plead: 'Would that we were brought back to life? Then we would reject the signs of our Lord and would be among the believers.'* (27)

- When reality strikes then who who denied will wish if they had another chance they would truly believe.
- As Muslims we are certain of the Unseen realities such as Qiyaamah, Jannah, Jahannam that if they were shown to us it would not increase our conviction as Ali (RA) would say.

### Allah SWT knows what did not happen and had it happened how it would have been

...وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿28﴾

*... if they were sent back, they would still revert to what was forbidden to them. For they are just liars.*

- People tend to express regrets when they see reality. But they had several chances to rectify themselves but did not. So Allah SWT knows they are lying.

### Those who truly believes are the ones who listen

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۗ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿36﴾

*It is only those who listen, that will respond, but as for the dead, Allah will raise them up, then to Him they will be returned. (36)*

- 'Those who listen' refers to those whose consciences are alive, who have not misused their intellect and reason, and who have not closed their hearts to the Truth.
- As for those who misused their intellect they are like the dead who cannot reflect.

### Punishment came to nations to humble them but the lesson is not learnt

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿42﴾

*And We did indeed send Messengers to other nations before you and then We seized those nations with misfortune and hardship so that they might humble themselves (before Us). (42)*

- Unfortunately nations do not learn from Allah SWT's wrath. In fact, their hearts become hardened as Shaitaan makes it look like they did nothing wrong.
- Sometimes Allah SWT allows those deniers to prosper then He takes them down suddenly. Al-Hasan Al-Basri said, "Whomever Allah gives provision and he thinks that Allah is not testing him, has no wisdom". He added: "By the Lord of the Ka`bah! Allah deceived these people, when He gave them what they wished, and then they were punished."

### Rasoolullah SAS never claimed to have divine power or knowledge

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ إِنِّي أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ ... ﴿50﴾

*(O Muhammad!) Say: 'I do not say to you I have the treasures of Allah. Nor do I have knowledge of what is beyond the reach of human perception. Nor do I say to you: I am an Angel. I only follow what is revealed to me.' ...?*

- There are among mankind who think that pious persons must have some secret knowledge of the unseen or power to do whatever he wants.

- There is no secret in Islam. Rasoolullah SAS makes it clear that he does not have knowledge of the unseen except what Allah SWT reveals to him.

### Mercy of Allah SWT to forgive sins

... كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿54﴾  
 ...Your Lord has made mercy incumbent upon Himself so that if anyone of you does a bad deed out of ignorance and thereafter repents and makes amends, surely you will find Him All-Forgiving, All Compassionate.' (54)

- Several of those who came to believe in the Prophet (SAS) had committed many serious sins before they embraced Islam. Even though their lives had altogether changed following their conversion, the opposition continued to play up the weaknesses and misdeeds of their past life.
- The Prophet (SAS) is asked to comfort such persons and to tell them that Allah SWT does not punish those who sincerely repent their sins and mend their ways.
- Mercy of Allah SWT is mankind's greatest hope.

### Truth is fully explained so that it is becomes clear from falsehood

وَكَذَلِكَ نَفْصَلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلُ الْمُجْرِمِينَ ﴿55﴾

Thus We clearly set forth Our signs so that the way of the wicked might become distinct. (55)

- Allah SWT has made truth clear and falsehood very clear.
- Knowing the path to falsehood is essential so that one does not fall into its traps.
- Rasoolullah SAS was commanded to say to the disbelievers that what he believed in is very clear from and it is exactly what they disbelieved in.

### The knowledge of Allah SWT is limitless

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبُرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿59﴾

He has the keys to the realm that lies beyond the reach of human perception; none knows them but He. And He knows what is on the land and in the sea; there is not a leaf which falls that He does not know about and there is not a grain in the darkness of the earth or anything green or dry which has not been recorded in a Clear Book. (59)

- The One who possesses such details knowledge would also know the details of His servants actions both hidden and manifest.
- In addition to that He SWT has appointed Angels حَفَظَهُ عَلَيْكُمْ

### Allah SWT power to bring about any calamity

قُلْ هُوَ الْقَادِرُ عَلَى أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شَيْعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ﴿65﴾

Say: "It is He Who has the power to send forth chastisement upon you from above you, or from beneath your feet, or split you into hostile groups and make some of you taste each others' violence. Behold, how We set forth Our signs in diverse forms, so that maybe they will understand the Truth". (65)

- We constantly witness Allah SWT's power to send disasters of all sorts.
- Allah's punishment can strike in an instant.
- Hence if they are spared punishments for a while that should not make them heedless.

### Move away from those who make mockery with Allah SWT

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ... ﴿68﴾

When you see those who are engaged in blasphemy against Our signs, turn away from them until they begin to talk of other things; ... (68)

- Making mockery and joke of Allah SWT's signs is an act of Kufr and therefore Believers should not participate in such fun and jokes about Allah SWT's Aayaat.
- When Believers are present in these gatherings where jokes are made about Allah SWT they should try to correct them

### Through a series of questions and observations Prophet Ibrahim (AS) established Tawheed in Allah SWT

فَلَمَّا رَأَى الشَّمْسُ بَازِغَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿78﴾

Then when he beheld the sun rising, he said: 'This is my Lord. This is the greatest of all.' Then, when it went down, he said: 'O my people! Most certainly I am quit of those whom you associate with Allah in His divinity. (78)

- By observing the creation one is lead to the Creator.
- This experience of Prophet Ibrahim (AS) shows how a right-thinking and sound-hearted man, who had opened his eyes in a purely polytheistic (shirk) environment and had received no instruction in Tawhid was ultimately led to discover the Truth of Allah SWT.
- Then Allah SWT explains in the twenty-five verses or so His Lordship or Ruboobiyyah

### Do not curse the gods of others

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ كَذَلِكَ زَيْنًا لِّكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿108﴾

And insult not those whom they worship besides Allah, lest they insult Allah wrongfully without knowledge. Thus We have made fair seeming to each people its own doings; then to their Lord is their return and He shall inform them of all that they used to do. (108)

- When we are inviting to Allah SWT we should not be offensive to the beliefs of non-Muslims or to abuse their religious leaders and deities.
- Far from bringing people closer to the Truth, such an attitude is likely to alienate them from it further.

- Finally cursing the gods of others would also cause them to curse Allah SWT and so one must not initiate curses on others.