

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Summary Juzz 8

- Suratul An'aam verse 111 to the end
- A'raaf verse 1 to verse 87

### **Suratul An'aam (111-End)**

- Definition of who really is Allah SWT
- What are the Haraam things in this Deen
- Those who play with this Deen by adding their own heretic names and opinions
- The prohibition of making mockery of Allah's creation
- Prohibition of taking associates and partners with Allah SWT.
- Allah SWT knows who are truthful in their faith and who are liars.

### All Messengers of Allah had opposition from Shaitaan and his followers

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَىٰ بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا ... ﴿112﴾

*And so it is that against every Prophet We have set up the evil ones from among men and jinn, some of them inspire others with false speech only by way of delusion. ... (112)*

- Whenever a Prophet came and tried to lead people to the Truth, all the satanic forces joined hands to defeat his mission.
- False speech means sowing doubts about Islam and undermining people's faith in it, so as to arouse them against both the Prophets (peace be on them) and their message.
- In the end it is Allah SWT's Words will prevail:

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا ۚ لَا مُبَدِّلَ لِكَلِمَاتِهِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١١٥﴾

**The Word of your Lord is perfect in truthfulness and justice; no one can change His words. He is the All-Hearing, the All-Knowing**

### Truth is not with majority, it is what Allah SWT revealed:

وَإِنْ نَطَعَ أَكْثَرُ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿116﴾

*(O Muhammad!) If you obey the majority of those who live on earth, they will lead you away from Allah's path. They only follow idle fancies, indulging in conjecture. (116)*

- The majority tend to follow their speculations and fancies rather than sound knowledge.
- Their beliefs, their ideas and concepts, their philosophies of life, the guiding principles of their conduct, their laws - all these are founded on guesswork.
- On the contrary, the way of life which pleases Allah SWT, was revealed by Him and hence is based on true knowledge rather than guesswork.

### Avoid evil in public and in secret

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ ﴿120﴾

*Abstain from sin, be it either open or secret. Indeed those who commit sins shall surely be reprimanded for all they have done. (120)*

- Sins in secret and in open are both considered sinning against Allah SWT and each has its own magnitudes
- Secret sinning can also be what is in the inner self such as insincerity, envy, hatred etc.

### The law governing how to make our meats halal is mentioned

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ...121.

*Eat not of that on which Allah's Name has not been pronounced, for surely it is disobedience.*

- This Ayah is used to prove that slaughtered animals when Allah's Name is not mentioned over them are not lawful
- To support that the Name of Allah must be mentioned before slaughtering and not just eating is the Hadith in which Rasoolullah SAS said: *When you send your trained hunting dog and mention Allah's Name on releasing it, then eat from whatever it catches for you*
- Rasoolullah SAS also said: *What is slaughtered and the Name of Allah SWT is mentioned then eat thereof*
- This is a contentious issue and must be dealt with in its appropriate forum. However this verse is alluding to what does not constitute proper slaughtering.

### Whomever Allah wants to guide, He opens up his chest to Islam

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ - *And whomsoever Allah wills to guide, He opens his breast to Islam...125*

- Allah SWT makes him feel fully convinced of the truth of Islam and to remove all his doubts, hesitations and reluctance
- Often times Allah SWT uses us to engage in dialog until the person accepts Islam but it is Allah SWT who controls their hearts and not just our persuasive arguments.

### Da'wah to both jinn and men

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا ... ﴿130﴾

*(Then Allah will also ask them): 'O assembly of jinn and men! Did there not come to you Messengers from among yourselves, relating to you My signs, and warning you of the encounter of this Day (130)*

- Messengers are from among mankind only, not from Jinn. Allah said: *(Verily, We have sent the revelation to you as We sent the revelation to Nuh and the Prophets after him.) 4:163*
- The Jinns would listen to The Qur'an as in 46:31 and they responded saying: *O our people! Respond to Allah's caller, and believe in him.*

### People invent all kinds of rituals and superstitious beliefs and follow that instead of Deen

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لُدُّكُنَا وَمُحَرَّمٌ عَلَيْنَا أَرْوَاجِنَا ۖ وَإِن يَكُن مَّيْتَةً فَهُمْ فِيهِ شُرَكَاءُ ۖ سَيَجْزِيهِمْ وَصْفَهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾

And they say: "What is in the bellies of such and such cattle (milk or foetus) is for our males alone, and forbidden to our females (girls and women), but if it is born dead, then all have shares therein." He will punish them for their attribution (of such false orders to Allah). Verily, He is All-Wise, All-Knower.

- These are the heresies that were practiced in the days of Jahiliyyah and so Allah SWT warns this Ummah not to make sacred what we feel like.
- Deen is based on revelation rather than ancestral tradition, guesswork or superstition

### Disbelievers blame Allah SWT for their misguidance

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا ... ﴿148﴾

Those who associate others with Allah in His divinity will now surely say: 'Had Allah willed, neither we nor our forefathers would have associated others with Allah in His divinity...' (148)

- Those who disbelieve and their sympathizers lay blame on Allah SWT. Their claim? They were under compulsion to do what they did. It was God's decision.

### The true Deen is (very similar to the Ten Commandments):

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيَّكُمْ إِلَّا تَشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ... ﴿151﴾

Say (O Muhammad SAW): "Come, I will recite what your Lord has prohibited you from:

- Join not anything in worship with Him;
- Be good and dutiful to your parents;
- Kill not your children because of poverty - We provide sustenance for you and for them;
- Come not near to Al-Fawâhish (shameful lewd sins,) whether committed openly or secretly,
- Kill not anyone whom Allah has forbidden, except for a just cause
- "And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength;
- Give full measure and full weight with justice.
- And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned,
- Fulfill the Covenant of Allah
- This is My way -that which is straight: follow it, then, and do not follow other paths lest they scatter you from His path. This is what He has enjoined upon you, so that you may beware.'

### Stay away from those who try to cause division in Deen. Allah SWT will deal with them

إِنَّ الَّذِينَ فَزَعُوا دِينَهُمْ وَكَانُوا شَيْعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿159﴾

Surely you have nothing to do with those who have made divisions in their religion and become factions. Their matter is with Allah and He will indeed tell them (in time) what they have been doing.

### Our motto

قُلْ إِنْ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿162﴾ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿163﴾

Say: 'Surely my Prayer, all my acts of worship, and my living and my dying are for Allah alone, the Lord of the whole universe.. (162) He has no associate. Thus have I been commanded, and I am the foremost of those who submit themselves (to Allah). (163)

### Man as Allah SWT's vicegerent on earth

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيُبْلُوَكُمْ فِي مَا آتَاكُمْ ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ ۗ وَسِوَانَهُ  
لَغَفُورٌ رَحِيمٌ

For He it is Who has appointed you vicegerent over the earth, and has exalted some of you over others in rank that He may try you in what He has bestowed is upon you. Indeed your Lord is swift in retribution, and He is certainly All-Forgiving, All-Compassionate. (165).

- Human beings are vicegerents of Allah SWT on earth, so that He has entrusted them with many things and endowed them with the power to use them.
- It is Allah SWT Who has created differences of rank among His vicegerents and some human beings have been placed under the trust of others.
- All this is indeed designed to test man how well he carried out this responsibility.

### Al-A'araaf (1-87)

It begins with the story of Adam and his temptation from Iblees. Then it continues with several Prophets of Allah (peace be upon them all) namely: Adam – very detailed ; Noah; Hud; Saleh; Lut; Shu'aib and Moses – much details with Pharaoh

### The Quran is not a difficulty nor is it a burden. It is Da'wah to truth!

كِتَابٌ أَنْزَلْنَا إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ لِتُنذِرَ بِهِ وَذِكْرَى لِلْمُؤْمِنِينَ ﴿2﴾

(It is) a Scripture that is revealed unto you (Muhammad) - so let there be no heaviness in your heart therefrom - that you may warn thereby, and (it is) a Reminder unto believers.(2)

- Rasoolullah SAS is directed to preach his Message without fear and hesitation and be prepared that this message will encounter opposition
- They may try every effort to distort this message but he should not allow that to feel discomfort in inviting to The Qur'an

### Deeds are weighed not counted. The heavy scales are the successful ones

وَالْوِزْنُ يُومَنُّ الْحَقُّ فَمَنْ ثَقَلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿8﴾ وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ  
بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ﴿9﴾

The weighing on that Day will be the true: those whose scales are heavy will prosper. (8) And those whose scales are light will be the losers, for they, are the ones who have been unjust to Our signs. (9)

- The weight of a deed depends on the level of faith and sincerity to Allah SWT. So those with greater Imaan and Ikhlās will have heavier scales and they are the successful ones.
- On the other hand, if actions are done but there is no sincerity or there is no faith then those deeds will be light and such persons will be losers.

### Story of Adam and Iblees in details...His plots are exposed

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿16﴾

*Satan said: 'Since You have led me astray, I shall surely sit in ambush for them on Your Straight Path.'*

- After Iblees refused to bow to Adam (AS) out of envy and arrogance he plotted to harm Adam and his progeny.
- He plans to come from all directions to misguide man
- Just like how he went to Adam and Eve as a sincere advisor similarly many evil whisperings come in the name of "sincere advice".
- The end result is many people turn away from thanking and obeying Allah SWT.
- Satan will only have authority if you allow him to but true Believers he will not be able to create doubts in their minds.
- So Allah SWT warned us not to be misled by Satan the way he tempted Adam and Eve.
- Allah SWT will constantly send guidance and reminders for man to follow His path and shun the evil ways. He SWT will guide to what is best conduct and what are prohibitions.
- The most unjust then is he who follows Iblees and invents a falsehood, ascribing it to Allah, or who rejects His revelation as false.

#### Nations curse its preceding generation for misguiding them

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا... ﴿38﴾

*[Allah] will say, "Enter among nations which had passed on before you of jinn and mankind into the Fire."*

*Every time a nation enters, it will curse its predecessor until, ... (38)*

- A group which inherits misguidance from its predecessors passes on the same, to future generations. So when the truth is revealed the later generations curse the former.
- Every individual, community and nation is responsible for their own beliefs and actions.
- They will all be deprived of Jannah.

#### Dialog of The People of Jannah, The People of A'araaf (heights) and the people of Hell-fire

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَزَمَهُمَا عَلَى الْكَافِرِينَ ﴿50﴾

*And the people of the Fire will cry out to the people of Paradise: 'Pour out some water on us or throw at us something of what Allah has bestowed upon you.' They will reply: 'Allah has forbidden them to the deniers of the truth'*

- Only Believers will enter Paradise as a reward for their deeds
- Then those in Paradise will say to those in Hell-fire : We have found what our Lord promised us have you found what your Lord promised you?
- Why are they in Hell-fire? Because they hinder men from the path of Allah and seek to distort it; and disbelieve in the Hereafter.
- Then they are those in between known as the people of A'raf (Heights). They will be the people who are neither righteous enough to enter Paradise nor wicked enough to be

cast into Hell. They will, therefore, dwell at a place situated between the two till Allah SWT decrees for them His mercy.

- Then the people of Hell-fire will beg for anything that can relieve them from Allah SWT' punishment. But because of their rejection in this world they are rejected today.
- On that Day they will acknowledge that the Messengers brought the truth but it is too late.
- If we really think about The Hereafter even logically it will make sense to believe in it let us look at the possibilities in this chart:

	Assuming there is no Hereafter	There is indeed a Hereafter
<b>Believer</b>	He did not lose anything other than he spent his time in this life in Salaah, Fasting, Hajj etc. and he ate and drank specific foods and drink	He is the true winner. He prepared for it. He is granted the joys and happiness of Paradise. He is in everlasting bliss and abode of peace.
<b>Non-Believer</b>	He did not lose anything. In fact, he enjoyed his life to the fullest.	<b>He is such a loser and there is no hope left. There is only punishment. He will remain in eternal misery.</b>

- The only loser here will be a disbeliever who denies The Hereafter.

#### Among the belief in Tawheed Ar-Ruboobiyyah is that Allah SWT Creates and Controls

...أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبْرَكَ اللَّهُ رَبُّ الْعَالَمِينَ 54 - ...Surely, His is the Creation and Commandment. Blessed be Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)! (54)

- Allah SWT is not merely the sole creator but also the only One Who commands and governs.
- He has not detached Himself from His creation, leaving it to the care of others who might rule over it as they please. Nor has He granted independence to His creation or any part of it so that they might function as they wish.
- His grip over the entire universe is very firm. He rules over it according to His will. He SWT commands how things will function. He is 'Rabb-ul-Asbaab' Lord of the means.
- He controls all the natural phenomenon such as wind, sun, rain, growth etc.

#### Da'wah is Rahmah not to take over - Noah

أَوْعِظْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ﴿63﴾

*Do you wonder that admonition should come to you from your Lord through a man from amongst yourselves that he may warn you, that you may avoid evil and that mercy may be shown to you?' (63)*

- After almost 1,000 years of preaching they rejected Prophet Nuh (AS); generation after generation
- Their end...they were destroyed by drowning

## The Psychological warfare – Prophet Hud

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَاذِبِينَ ﴿66﴾

*The unbelievers among the leading men of his people said: 'Indeed we see you in folly, and consider you to be liars.'* (66)

- Prophet Hud came to people of 'Aad warning them of their evil ways but they rejected him and made mockery of him
- They asked for Allah SWT's punishment and they were destroyed by wind.

## Thamud- Build or on your strengths! Do not use them for weak purposes.

وَاذْكُرُوا إِذْ جَعَلْنَاكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأْنَاكُمْ فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سَهُولِهَا قُصُورًا وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا فَاذْكُرُوا آيَاتِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿74﴾

*And call to mind when He made you successors after 'Ad and gave you power in the earth so that you took for yourselves palaces in its plains and hewed out dwellings in the mountains. Remember, then, the wondrous bounties of Allah and do not go about creating mischief in the land.'* (74)

- Thamud was a very powerful people like 'Aad but were arrogant and devious.
- They got a sign from Allah SWT by sending them a camel which they were not supposed to harm. But their evil could not be contained. They plotted and killed the camel while society could care less enjoying their lives.
- They called on Prophet Saleh (AS) saying *'O Salih! Bring upon us the punishment with which you threatened us if you are truly a Prophet.'*
- They were destroyed by a loud cry followed by an earthquake.

## People of Lut with their lewdness and immorality!

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ - بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

*You approach men lustfully in place of women. You are a people who exceed all bounds. (81)*

- The people of Lut were guilty of many crimes but they called out for this unique crime of homosexuality.
- They were arrogant enough to order: *'Banish them from your town. They are a people who pretend to be pure.'*
- In the end they were destroyed by stones falling on their heads like rain

## The People of Madyan and their dishonest dealings

فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ۗ

*So give full measure and full weight and wrong not men in their things, and do not mischief on the earth after it has been set in order.... (85)*

- Prophet Shuaib called his people to worship Allah SWT alone and be upright in their crooked dealings and laying in ambush as highway robbers.

- Their response? لَنُخْرِجَنَّكَ يَشُعَيْبُ وَالَّذِينَ ءَامَنُوا مَعَكَ مِن قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِي مِلَّتِنَا - "We shall certainly drive you out, O Shu'aib, and those who have believed with you from our town, or else you (all) shall return to our religion."
- Their end? They were destroyed by an earthquake. They became as though-they had never lived there; it is they who became utter losers